

妈妈, 我 想你
mama I miss you.



Multilingual Media Practices in Transnational Families

Bilingual family communication in the digital flux

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Digital languaging in the family

Norway, 23 September 2021



Family Language Policy: A Multi - Level Investigation of Multilingual Practices in Transnational Families



Project website: <https://familylanguagepoli.wixsite.com/familylanguagepolicy>

Project twitter: <https://twitter.com/FLPproject2017>



Aims

- Examine how mobility and on-going changes in sociocultural contexts impact on family language policies
- Understand how FLP is shaped, established, negotiated and enacted in **day-to-day interactional and digital practices**

Research Design

Multi-level investigations:

- National survey
- Community profiling
- **Family observations and interviews**

Multi-ethnolinguistic communities

- **Chinese**
- Polish
- Somali





Overview



- Conceptualizing media practices
- A review of media practices in transnational families
- **A brief introduction of WeChat** – the Chinese multimedia platform
- The case of Chinese/English transnational families
 - How children use WeChat to communicate with families?
 - What role does WeChat play in children’s heritage language practices?
 - What role does WeChat play in children’s multiliteracy practices?
- Concluding comments



Conceptualising digital practices

- Digital devices are omnipresent in our everyday life
- Change our language/literacy practices and experiences in communication
- Read and write in multimodalities  
- Create and make sense of world through
- Children are the fastest digital growing population
- Strengthen the ties between family members
- Facilitate the development of heritage language and culture



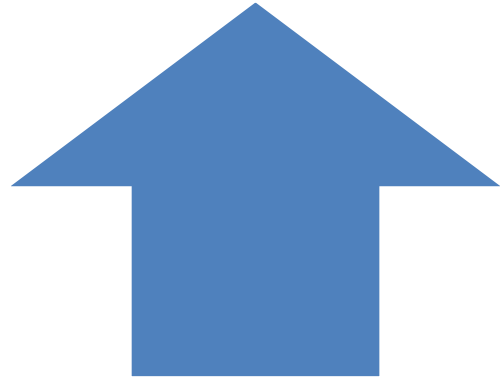
Conceptualising digital practices

- The theory of polymedia (Madianou and Miller 2012; 2013)
 - Media as environments of affordances
 - Mediated personal communication
 - Emphasize on how technologies and media are used to express emotions and manage personal relationships
 - 3 conditions: access, affordability and literacy
- Filipino transnational families
 - Relationship developments and changes in social media
 - Migrants in the UK and left-behind families

Media practices in transnational families

- Role of technical mediation in family life, emotions and communication as well as the role of languages in digitally mediated processes (Palviainen, 2020)
- Family dynamics (Kang, 2012)
- Social media and popular culture as social capital (Little, 2019)
- Mediational repertoire – mediagram (Alexander & Adroutsopoulos, 2020)
- Children as ‘broker’ (Kats, 2010)
- “Grandparenting” and “doing family” in the digital age (Nedelcu, 2017)

Media practices in transnational families



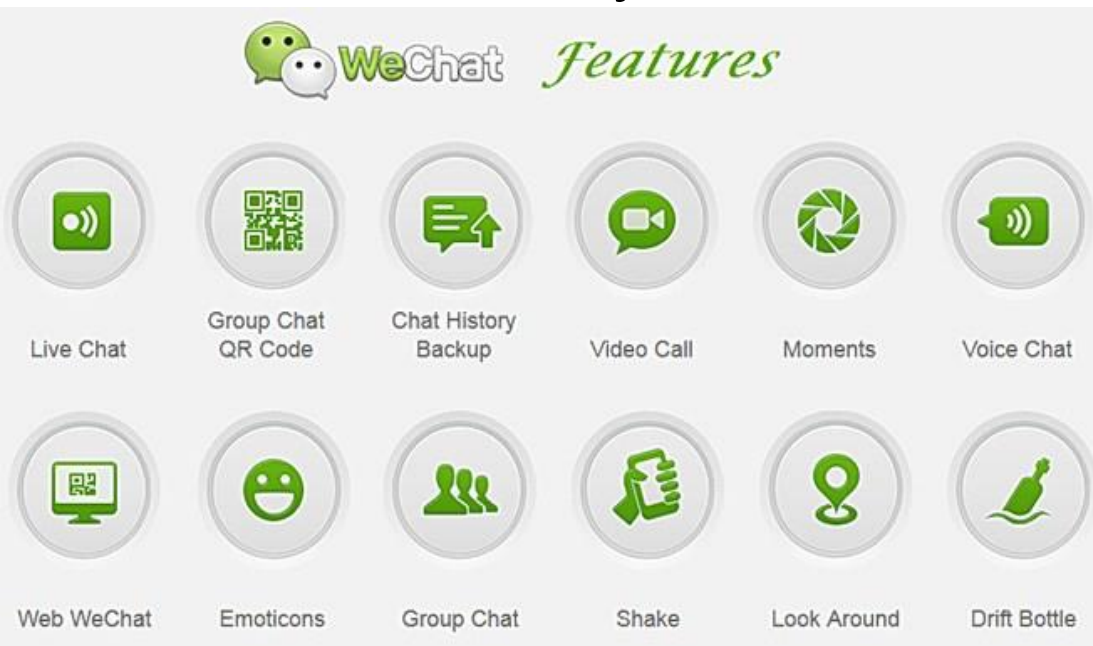
Affordances of technologies
Relationship b/w family members



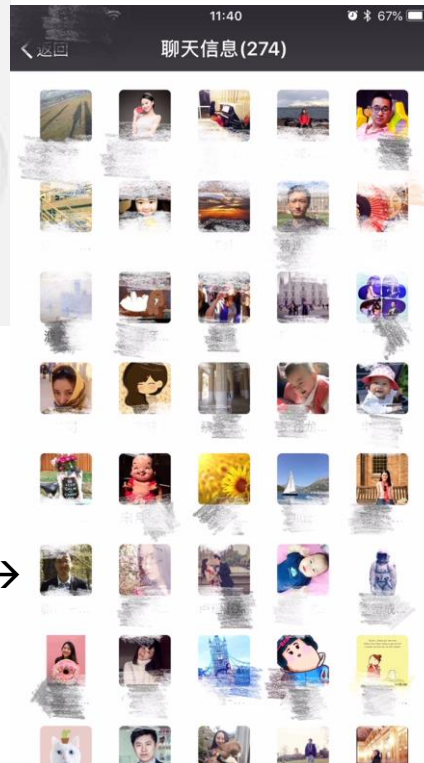
The role of language development in family
communication
The role of literacy practices through media in
facilitating intergenerational language transmission

▪ Social media and online networking

“WeChat as a lifestyle”



An academic WeChat group with 274 group members →



Wen, Z.; Geng, X.; and Ye, Y.(2016). “Subjective well-being and the use of WeChat”

Che, H. and Yang, C. (2014).”WeChat users’ motivations, trust, attitudes, and positive word-of-mouth”

Mao, C. (2014). “Friends and Relaxation: Key factors of WeChat use”

What we do:

“Community life online”

- ‘Chat-groups’ observation
- Online individual and group interview
- Documents collection

WeChat

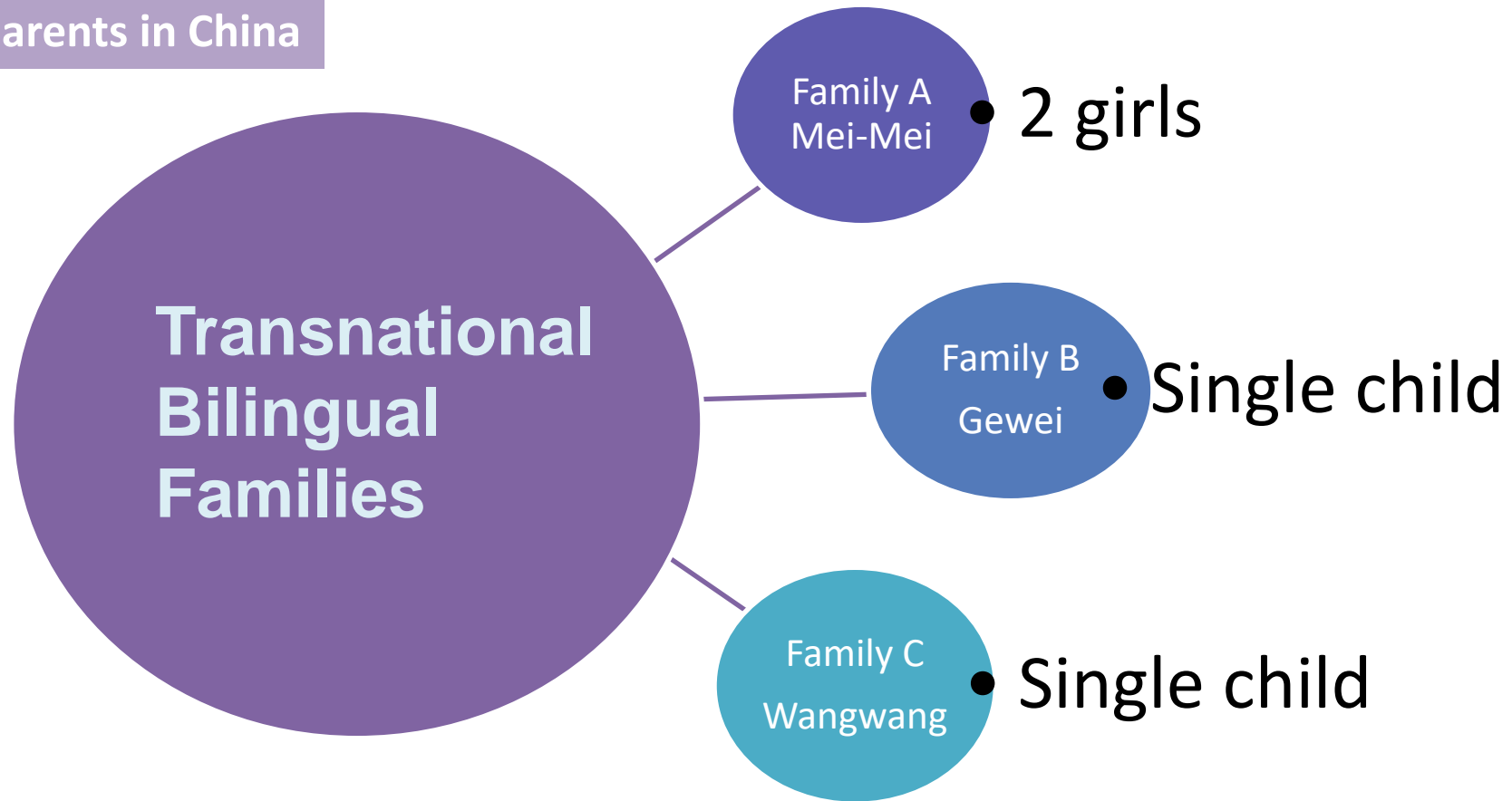


Research Questions

- How digital practices are used in families?
- What roles do media practices play in children’s multilingual and literacy development?

The Study

Frequent communication
with grandparents in China



Mei-Mei's messages to mum and grandpa

- 8 years old
- Born in England to Chinese parents
- Bilingual first language speaker: English and Chinese
- Year-3 girl in England
- Learns Mandarin Chinese weekly at community school
- E-books
- Educational software

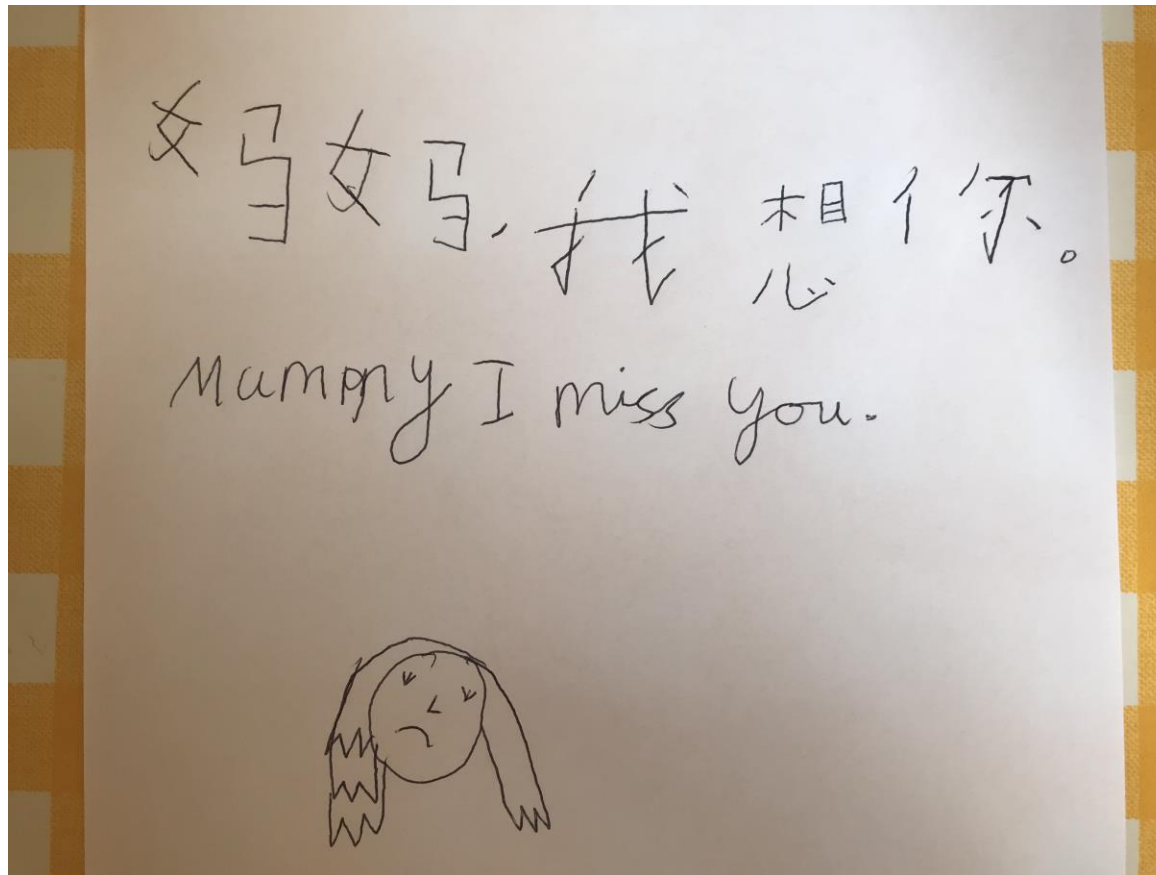




Parallel text

Emergent Literacy Practices

- Reading started since birth with two languages
- Early recognition of orthographic differences
- Knowledge of Chinese characters
- English alphabet
- Non-digital literacy experiences



Emergent digital Literacy Practices

- Different input system
- Limited digital Chinese scaffolding
- Emoji

Fri 8 Jun, 16:07

WHERE ARE YOU!

😭 I AM SAD 😭 ❄️ I MISSYOU ❄️



Oh dear mummy is on my way home now, see you in a bit

Ok

Emergent digital Literacy Practices

- Capital letters
- Emojis



Emergent digital Literacy Practices

- Different input system
- Limited digital Chinese scaffolding
- Emoji

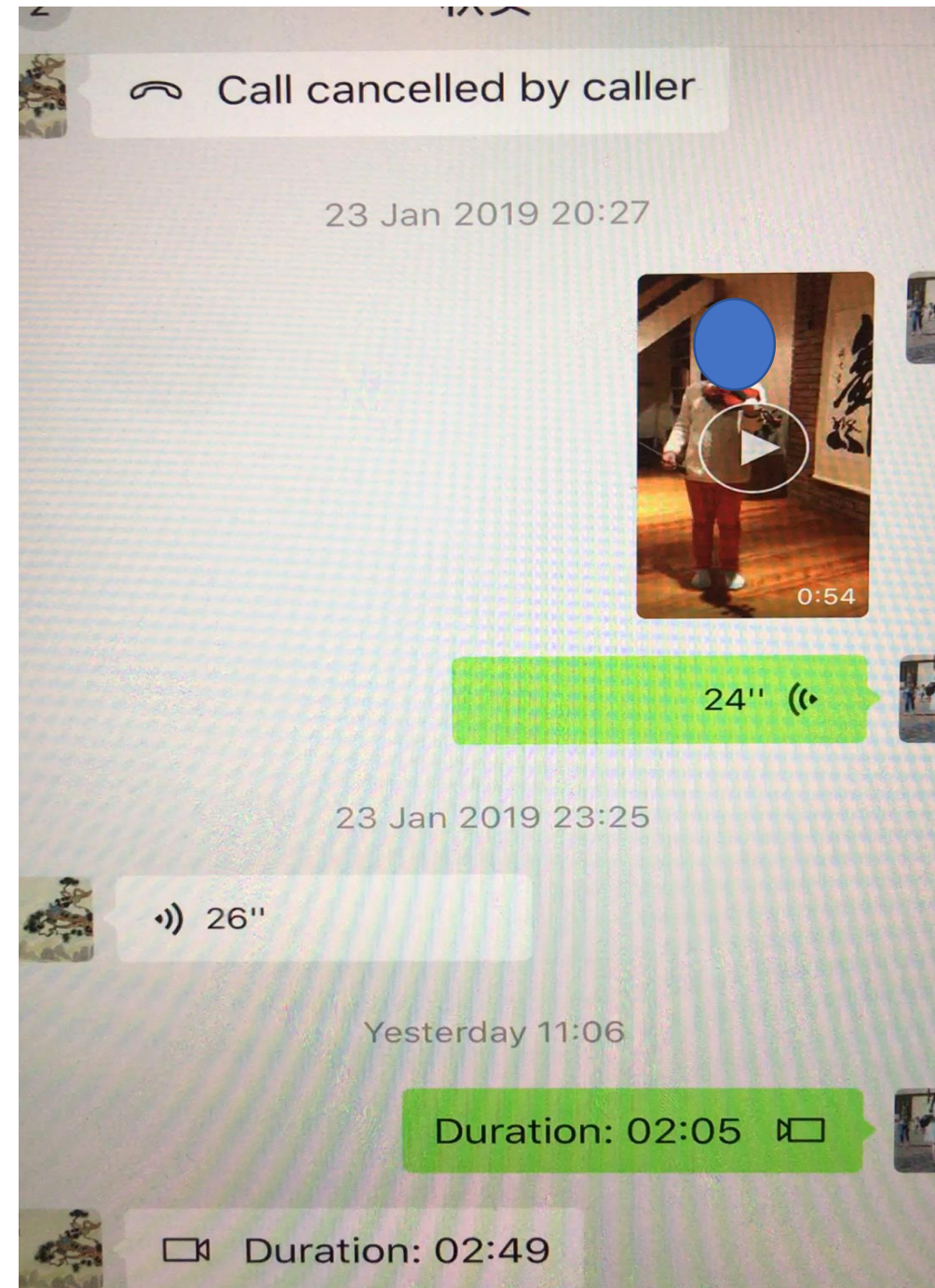
Chatting with Grandpa on WeChat in Chinese

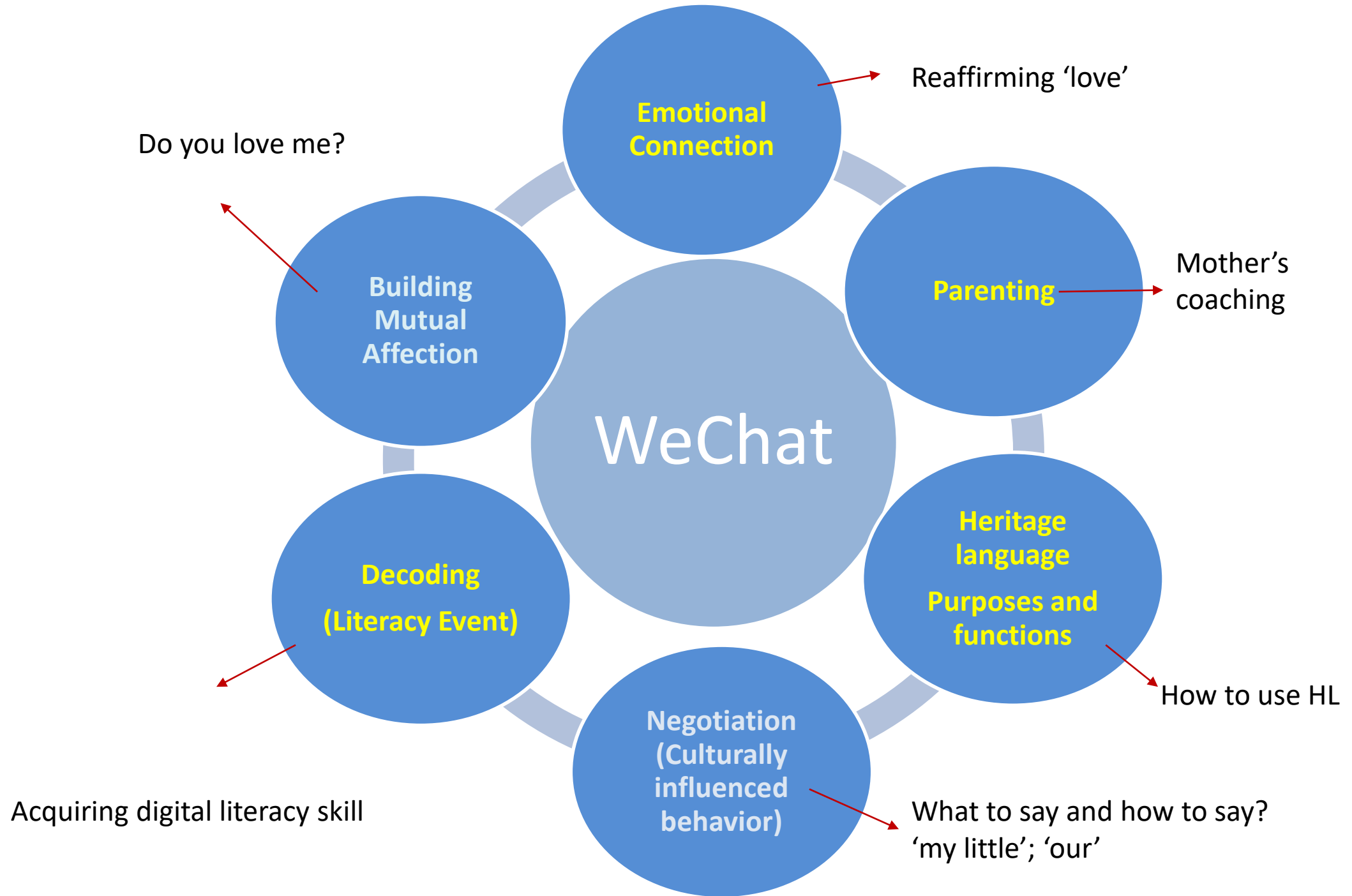
(Mei-Mei sent her Granddad a video clip of her playing 'Twinkle Twinkle Little Star' with her violin, and then she left him an audio message)

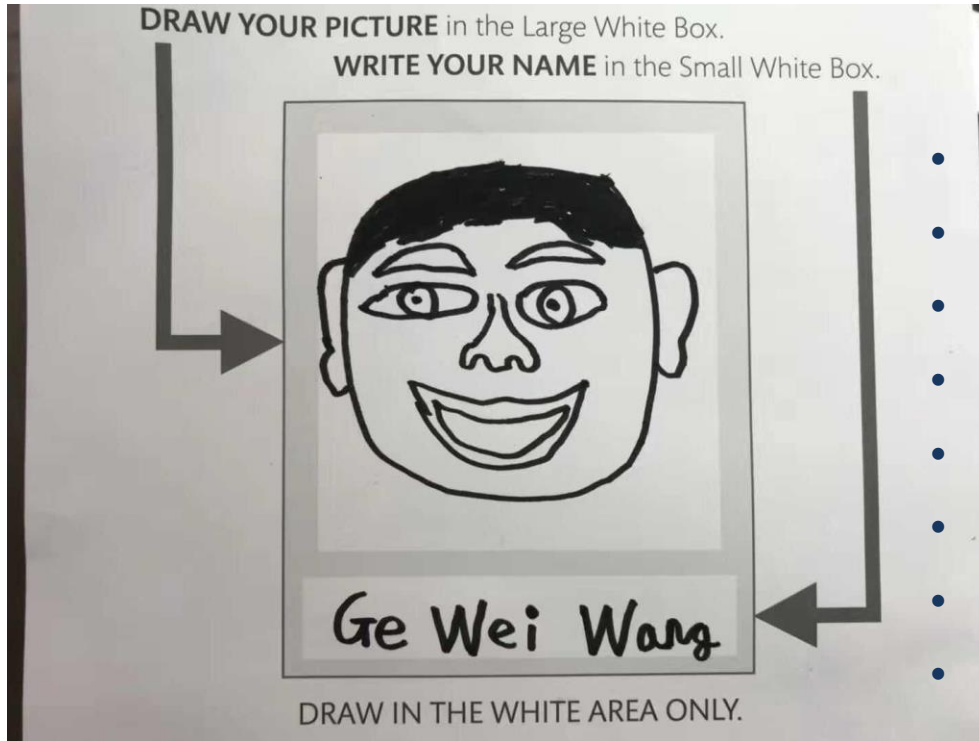
Mei-Mei: Grand-papa, I'm only a little good at playing violin, I practice a lot, and I'll be good.
(Mum: you'll play better and better)

Mei-Mei: I'll be better and very good. ..Do you know, grand-papa, I love you very much. ... Grand-papa, do you love me?

Grandpa: Grandpa loves my little Mei-Mei very very much. I love your playing of Little Stars (Chinese version of "twinkle twinkle little star). Look at you, you play so well with good postures. Keep on with your good work, grandpa thinks our little Mei-Mei will be a great violinist later!

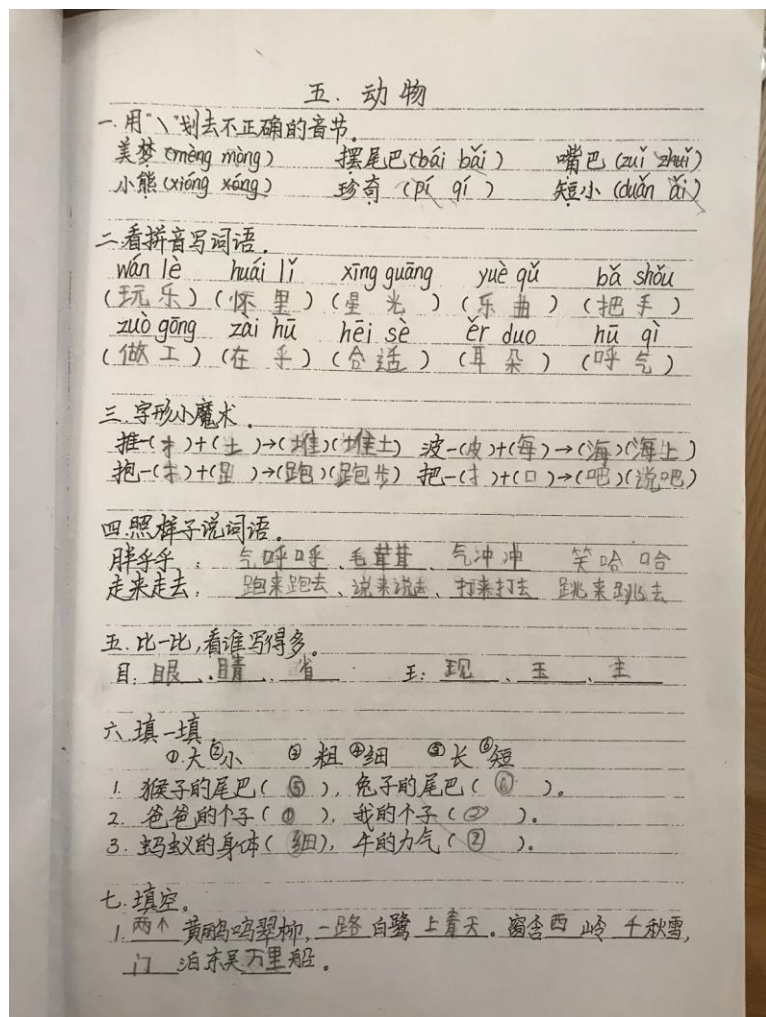




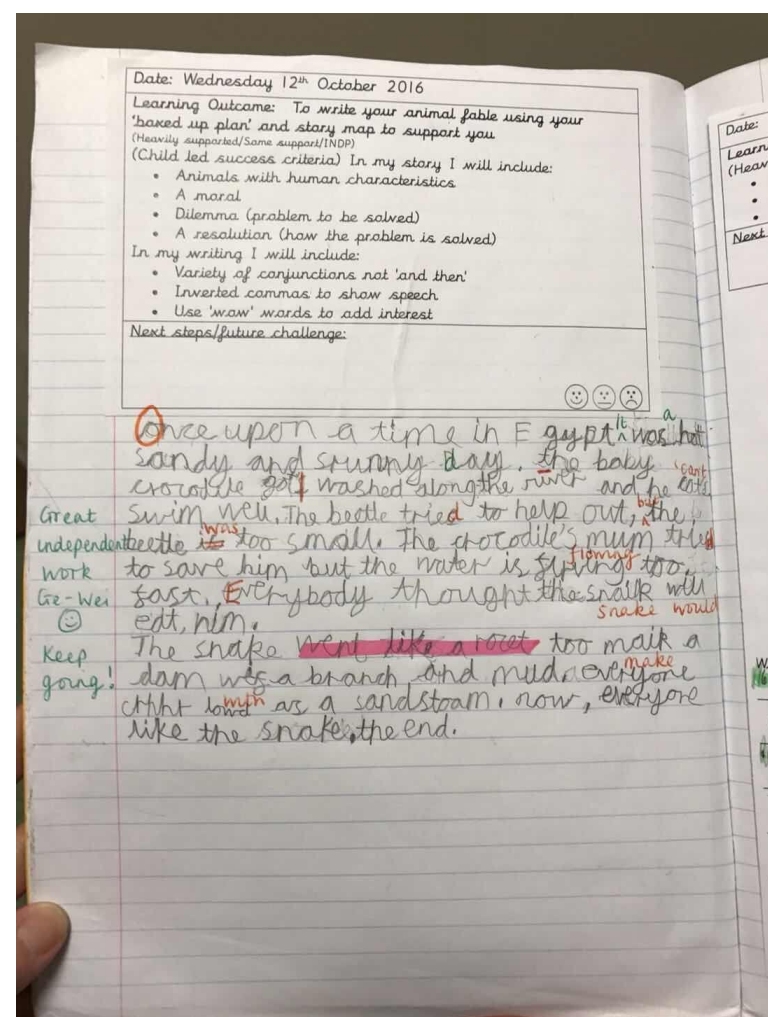


Gewei

- 10 years old
- Born in China
- Chinese family
- First language Chinese
- Came to the UK at 6 as a beginner reader
- Limited digital practices
- Limited Educational software
- Parents believe in non-digital literacy
- EAL in UK school



Code Breaker
Word copying



Text participant
Invented spellings
Developmental stage

Emergent Literacy in Chinese



Non-Digital- Digital

- Reciting
- Memorising
- Reading
- Patterns of rhythm
- Prosody
- Reading fluency

Multimodal literacy practices

WeChat

I kicked in 3



How many balls did you manage to kick in?

Pic. OMG

You are super

Ok, now it's time to practice your violin

Bye

- GW -Typical Heritage language (HL) learner
- WeChat facilitates and supports literacy development
- Video clipping motivates children
- Demonstrate their HL skills



Digital literacy practices

- Engagement with a wider range of senses
- Visual, auditory, kinaesthetic, tactile
- Dynamic with symbols
- Different text forms
- Non-linear (hyperlinks)
- ‘Seductive details’
- Promote early literacy

Wang-Wang: a language/cultural broker for grandparents

- 3.4 years old
- Born in England to Chinese parents
- Bilingual first language speaker: English and Chinese
- 8 months in childcare – for socialization
- 2 years in nursery
- 2 starts 2-3 word telegraphic talk
- 2 ½ began translating
- 90% books and reading in Chinese
- Watch only Chinese cartoons before 3
- Frequent media communications with grandparents



Wang-Wang: a language broker for grandparents

- Wang: *this bear sits on this chair, having lunch*
- 妈妈 (M): 宝贝你用中文翻译一下, 不然姥姥听不懂的。
Baby, you need to translate it into Chinese, otherwise, grandma won't understand it.
- W: 姥姥, 这个小熊坐在椅子上, 然后要吃早餐了。
Grandma, this little bear sits on this chair, he wants to have breakfast.
- 妈妈 (M): *lunch* 是早餐吗?
Is lunch breakfast?
- W: *lunch* 是中午吃的。
Lunch is the meal for midday
- 妈妈 (M): 那(*lunch*)应该是什么呢?
Then what's is lunch (meaning in Chinese)
- W: 是午餐。现在吃早餐, *breakfast*.
It's called lunch. Right now he is having breakfast, breakfast





W: xiaoai (this is xiaoai)

GM: what about this?

W: **Mr Bull**

GP: tractor

M: Baby, can you translate **Mr Bull** for grandpa in Chinese?

W: (looking for help- or thinking how he should say it)

GM/F: how do you say it in Chinese

F: gongniu xiansheng

W: gongniu xiansheng

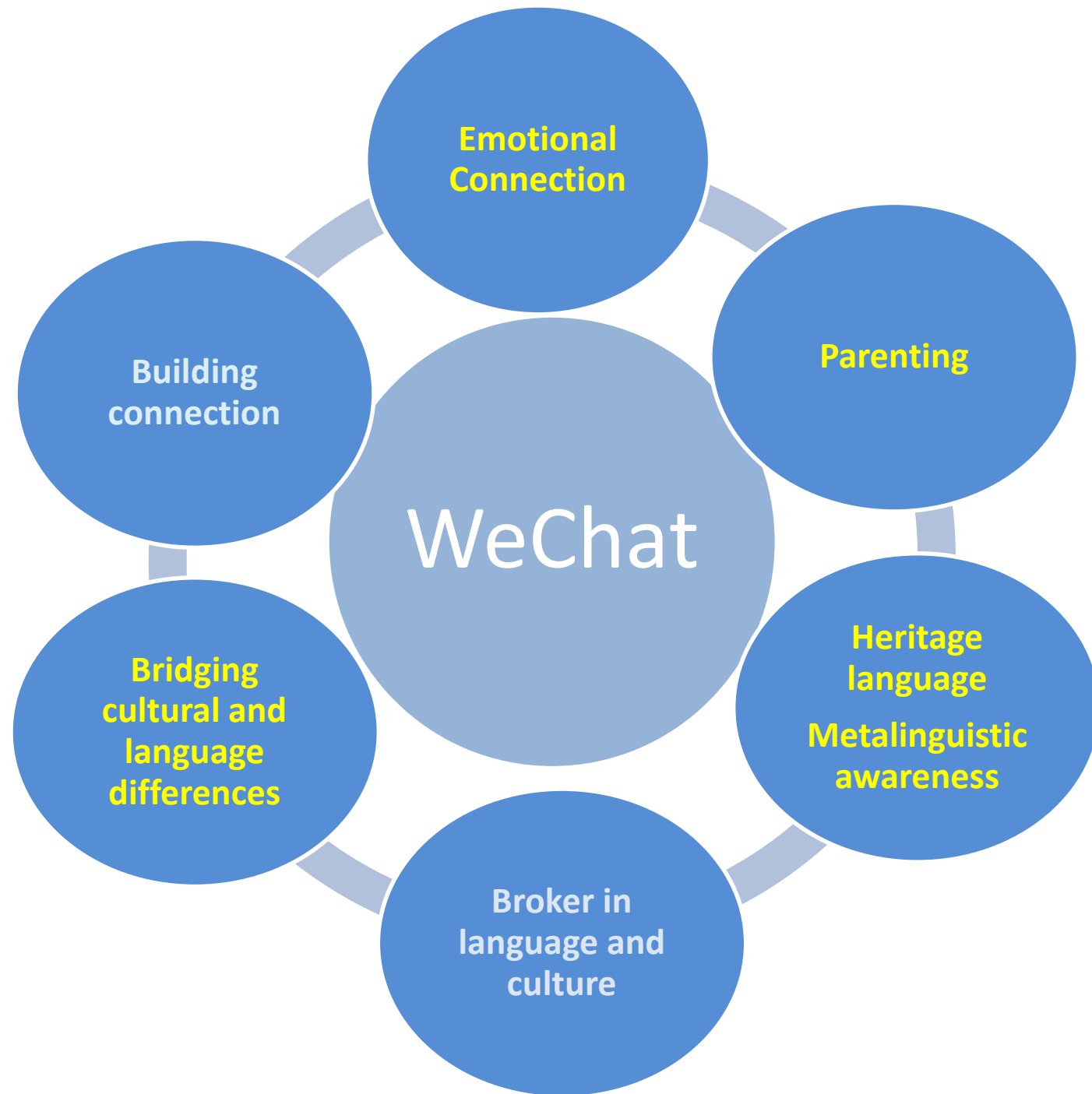
GP: he has made a fast progress in Chinese.

M: show what you have done in school (2.02)

GM: show GP your bracelet

W: (puts his wrist in front of the phone)

Conversation continues about school



Conclusion

- Visible FLP via digital practices
- Heritage language is implicitly learned and developed through socialisation process
- Social and cultural norms are also negotiated through language learning
- Social media functions as a tool bridging language and cultural differences
- Indirectly facilitate connections between generations



UNIVERSITY OF
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Thank you!

谢谢!

REERKEENA
ODZINA
家
Family
Language
Policy

E·S·R·C
ECONOMIC
& SOCIAL
RESEARCH
COUNCIL